

كِتَابُ التَّوْحِيدِ  
الَّذِي هُوَ حَقُّ اللَّهِ عَلَى الْعَبِيدِ

# Kitab At-Tauhid

By:

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**CONTENTS**

Publishers Note .....	7
Sheikh-ul-Islam, Muhammad bin Abdul-Wahhab, a renowned reviver and great reformer .....	9
<b>Kitab At-Tauhid</b>	
1. <i>At-Tauhid</i> (The Oneness of Allâh).....	17
2. The superiority of <i>Tauhid</i> and what it removes of sins .....	23
3. Who purified <i>Tauhid</i> will enter Paradise without giving an Account .....	27
4. Fear of <i>Shirk</i> (Polytheism).....	32
5. The Call to Testification of <i>La ilâha illa-Allâh</i> .....	34
6. Explanation of <i>Tauhid</i> and the Testimony .....	39
7. What about to wear a Ring, Twine, etc.....	43
8. <i>Ruqa</i> (incantation), Talismans and Amulets .....	46
9. Seeking Blessing through a Tree, or a Stone, etc .....	49
10. Slaughtering for other than Allah .....	52
11. No animal Sacrifice for Allah in a place where Sacrifice is 3made for other than Allâh .....	55
12. To vow to other than Allah is an act of <i>Shirk</i> .....	57
13. To seek Refuge in other than Allah is a part of <i>Shirk</i> .....	58
14. To seek help in other than Allâh is an act of <i>Shirk</i> .....	59
15. (The created one could not be an object of worship) .....	63
16. (What the Lord has said) .....	67
17. The Intercession.....	71
18. (Allah guides whom He wills).....	75
19. Excessive dogma in the righteous people is the root cause of infidelity .....	78

20. The condemnation of worshipping Allah at the Grave.....	82
21. Exaggeration in the Graves of the Righteous Persons extends them to become idols .....	86
22. Protectiveness of Al-Mustafa صلى الله عليه وسلم of <i>Tauhid</i> .....	88
23. Some People of this <i>Ummah</i> will worship Idols .....	91
24. On Sorcery ( <i>As-Sihr</i> ) .....	96
25. Clarification of types of Sorcery .....	99
26. On Soothsayers and the like .....	101
27. Curing through Magical Spells ( <i>An-Nushrah</i> ) .....	104
28. What is said regarding Belief in Omens ( <i>At-Tataiyur</i> ).....	106
29. What is said regarding Astrology ( <i>At-Tanjeem</i> ).....	110
30. Seeking Rain through the Lunar Phases (Constellation).....	111
31. (Love for Allah).....	114
32. (Fear of Allah Alone) .....	117
33. (Put your Trust in Allah) .....	119
34. (Securing against the Plan of Allâh contradicts <i>Tauhid</i> ).....	121
35. Forbearance with what Allah has decreed.....	123
36. Forbiddance of Showing off.....	126
37. It is of <i>Shirk</i> to perform a deed for worldly reasons .....	128
38. Taking Scholars and Rulers as Lords (besides Allah).....	130
39. (Seeking judgement from other than Allâh and His Messenger) ..	133
40. (Whosoever denies any of the Names and Attributes of Allâh) ...	136
41. (Recognizing the Grace of Allâh, yet denying it is disbelief) ..	138
42. ("Do not set up rivals unto Allah...").....	139
43. The One who is not satisfied with an Oath by Allah's Name	141
44. How it is to say, "What Allah may will and you may will" ...	142

45. Whoever curses Time has wronged Allah.....	145
46. To be named "Judge of the Judges" and the like.....	146
47. Respect for the Names of Allah.....	147
48. To make fun of things related to Allah, the Qur'ân or the Messenger (صلى الله عليه وسلم).....	148
49. (To say: "This wealth is the result of my labour and knowledge")	151
50. (Every name which leads to the service of other than Allâh is prohibited).....	156
51. (The Most Beautiful Names belong to Allâh) .....	159
52. Do not say <i>As-Salâm</i> upon Allah.....	160
53. Saying: "O Allah, forgive me if You wish." .....	161
54. One should not say "My slave" .....	162
55. Whoever asks with the Name of Allâh, is not to be rejected..	163
56. Nothing but Paradise should be asked for by Allâh's Face... ..	164
57. On saying "If only such and such..." .....	165
58. Prohibition of cursing the Wind .....	167
59. (Prohibition of evil thoughts regarding Allâh) .....	168
60. The One who denies <i>Qadar</i> (Divine Decree).....	171
61. (What is the punishment) for the Picturemakers .....	174
62. The forbiddance of taking Oaths frequently.....	176
63. The Protection of Allâh's Covenant and His Prophet's covenant.	179
64. To swear and to take Oath (binding) upon Allah .....	182
65. None asks Intercession of Allah before His creation .....	183
66. The Prophet's safeguarding of <i>Tauhid</i> .....	185
67. ("They made not a just estimate of Allah...").....	187



## Publishers Note

Sheikh-ul-Islam, Muhammad bin Abdul-Wahhab, was a renowned religious scholar and a great reformer of his times. He held a unique and unparalleled position as an exponent of Qur'ân, *Hadith* and different branches of knowledge. With his intellect and a deep grasp over the religious learning, he impressed the high ranking contemporary scholars and brought them around his own viewpoints.

In his works, Sheikh-ul-Islam has not only elaborated the Qur'ân and *Sunnah*, but has also uprooted the polytheistic views and has made a hard struggle to eradicate the heresies and accretions.

His writing *Kitab At-Tauhîd* is one of the best books on the subject of *Tauhîd* (Islamic Monotheism) and ranks high in authenticity. Till date it has gone through various publications; and had been the means for guidance of the millions of people throughout the world; by taking them out of the darkness of polytheism and error.

The main object, Sheikh-ul-Islam had before him in writing this book, was to acquaint the Islamic world with the basic teachings of the Qur'ân and *Sunnah*; contradict the prevailing but absurd beliefs and customs not supported by the traditions of the Prophet صلى الله عليه وسلم; and to base the Faith and actions on the lucid and clear Islamic rulings and commandments that lead the Muslims to the success and salvation, here and in Hereafter.

So to achieve the object, in this book, he has discussed all the relevant verses reasonably, rationally and sincerely; and has placed the essence of the Qur'ân and *Sunnah* in a very simple and appealing manner. And this is the reason that the right persons, beyond groupism and prejudices, have been adopting the correct Islamic path—the path of the Qur'ân and *Sunnah*—under the

Muhammad, Sheikh Ali bin Muhammad and Sheikh Ibrahim bin Muhammad; and among his grandsons were: Sheikh Abdur-Rahman bin Hasan, Sheikh Ali bin Husain, Sheikh Sulaiman bin Abdullah. Apart from them, a large group of his disciples including Sheikh Hamd bin Nâsir, scholars from Dar'iyah and others remained continuously engaged in inviting people towards Allâh's true religion by writing and publishing books, fighting for the cause of Allâh and making correspondence in this regard.

#### Some of his works

Despite the fact that Sheikh-ul-Islam Muhammad bin Abdul-Wahhab was a reformer and a man of *Da'wah*, he still engaged in writing also. His some famous works are as follows:

1. Kitâb At-Tawhid
2. Kitâb Al-Kabaair
3. Kashf Ash-Shubhat
4. Mukhtasar Seerat Ar-Rasool
5. Masâil Al-Jahiliyah
6. Usool Al-Iman
7. Fadail Al-Qur'ân
8. Fadail Al-Islam
9. Majmu' Al-Ahadith
10. Mukhtasar Al-Insâf wa Ash-Sharh Al-Kabeer
11. Al-Usool Ath-Thalatha
12. Aadab Al-Mashi ila As-Salât  
and others.

## CHAPTER No: 1

### *At-Tauhid (The Oneness of Allâh)*

Allâh the Almighty said:

﴿ وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ ﴾

“And I (Allâh) created not the *Jinns* and men except they should worship Me (Alone).” (51:56)

And He stated:

﴿ وَلَقَدْ بَعَثْنَا فِي كُلِّ أُمَّةٍ رَسُولًا أَنِ اعْبُدُوا اللَّهَ وَاجْتَنِبُوا الطَّاغُوتَ ﴾

“And verily, We have sent among every *Ummah* (community, nation) a Messenger (proclaiming): ‘Worship Allâh (Alone), and avoid (or keep away from) *Tâghut* (all false deities etc. i.e. do not worship *Tâghut* besides Allâh).’ ” (16:36)

And He said:

﴿ وَقَضَىٰ رَبِّيكَ إِلَّا تَعْبُدُوا إِلَّا إِيَّاهُ وَبِالْوَالِدَيْنِ إِحْسَانًا إِمَّا يَبُلُغَنَّ عِنْدَكَ الْكِبَرَ أَحَدُهُمَا أَوْ كِلَاهُمَا فَلَا تَقُلْ لَهُمَا قَوْلًا وَلَا تُنهرُهُمَا وَقُلْ لَهُمَا قَوْلًا كَرِيمًا ۝ وَأَخْفِضْ لَهُمَا جَنَاحَ الذَّلِيلِ مِنَ الرَّحْمَةِ وَقُلْ رَبِّ ارْحَمْهُمَا كَمَا رَبَّيَانِي صَغِيرًا ﴾

“And your Lord has decreed that you worship none but Him. And that you be dutiful to your parents. If one of them or both of them attain old age in your life, say not to them a word of disrespect, nor shout at them but address them in terms of honour. And lower unto them the wing of submission and humility through mercy, and say: ‘My Lord! Bestow on them Your Mercy as they did bring me up when I was small.’ ” (17:23,24)

And He said:

