

الأربعون المدرسية

محمد بن سيد عدلي

40 Hadith for Islāmic Schools (Part 1)

By Muhammad S. Adly

4th Edition, 1434 AH/2013 CE

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Introduction

Verily all praise is due to Allāh. We praise Him, we seek His assistance and His forgiveness, and we seek refuge in Almighty Allāh from the evil of our passions and the worst of our deeds. Indeed, whomsoever Allāh guides, no one can mislead him, and whomsoever Allāh puts astray, no one can guide him. And I testify that there is no deity worthy of worship except Allāh alone, with no partner. And I testify that Muhammad ﷺ is His slave and messenger.

The following is a collection of selected *ahādīth* from the sayings of our beloved Prophet Muhammad ﷺ, the teacher and the leader of all humanity, collected by the slave servant of Allāh, Abu Al-'Abādilah, Muhammad Sayed Adly. This collection is intended to be used by the students of Islāmic schools in America. I did my best to select short *ahādīth*, which make it easier on the students to memorize. It is written in a manner that is easy to read, along with some explanation. I did my best to make this collection cover certain subjects, such as 'aqīdah (belief), 'ibādah (worship), akhlāq (behavior), and mu'āmalāh (dealing with each other). Each *hadīth* is accompanied by an English translation, a discussion of the main subject matter, definition of key vocabulary, and exercise for the application of the knowledge acquired. There are four main objectives for the study of each *hadīth*. As a result of studying this book the student should be able to:

1. Read the forty *ahādīth* in Arabic and English,
2. Understand key vocabulary,
3. Explain the main subject matter discussed in each *hadīth*, and
4. Memorize the forty *ahādīth*.

I have only included in this collection what is authentic, and I do not claim perfection. I pray that Allāh will help all of us clean our intentions and make them sincerely for His pleasure, to my benefit and as well as to your benefit, in this life and in the hereafter. Please bring to my attention any mistakes you may find in this work, so that they can be corrected in the next edition. I beg Allāh's forgiveness and ask Him to conceal my shortcomings in this work.

Sincerely yours,

Muhammad Sayed Adly
Imām of Masjid Al-Muslimīn
Columbia, South Carolina, USA

Transliteration Notations and Pronunciation Guide

with Explanatory Notes

Consonants

Arabic Letter	Beginning of Sentence	Middle/End of Sentence	Pronunciation	Doubling/Emphasis ²
ا	A, I, U ¹	a, i, u ¹	as in 'apple'; 'bin' & 'put' respectively	---
ب	B	b	as in 'bat'	bb
ت	T	t	as in Spanish 'fajita'	tt
ث	<u>Th</u>	<u>th</u>	as in 'think'	<u>thth</u>
ج	J	j	as in 'jam'	jj
ح	Ĥ	ĥ	strong raspier 'h' ³	ĥĥ
خ	<u>Kh</u>	<u>kh</u>	as in German 'Bach'	<u>khkh</u>
د	D	d	as in Spanish 'felicidad'	dd
ذ	<u>Dh</u>	<u>dh</u>	as in 'the'	<u>dhdh</u>
ر	R	r	rolling 'r' as in Spanish 'Puerto Rico'	rr
ز	Z	z	as in 'zero'	zz
س	S	s	as in 'sun'	ss
ش	<u>Sh</u>	<u>sh</u>	as in 'share'	<u>shsh</u>
ص	Ŝ	ŝ	strong emphatic 's' ³	ŝŝ
ض	Đ	đ	strong emphatic 'd' ³	đđ
ط	T	t	strong emphatic 't' ³	tt

1. Sincerity of Intentions

عَنْ عُمَرَ بْنِ الْخَطَّابِ رَضِيَ اللَّهُ عَنْهُ قَالَ :

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:

"إِنَّمَا الْأَعْمَالُ بِالنِّيَّاتِ وَإِنَّمَا لِكُلِّ
أَمْرٍ مَّا نَوَى."

رواه البخاري

son of al- <u>Khattāb</u>	بن الخطَّابِ	Ūmar	عُمَرُ	from	عَنْ
May Allāh be pleased with him			رَضِيَ اللَّهُ عَنْهُ		
Allāh	اللَّهِ	Messenger	رَسُولُ	said	قَالَ
May Allāh send His peace and blessings upon him			صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ		
by intentions	بالنِّيَّاتِ	deeds	الأَعْمَالِ	indeed	إِنَّمَا
one	أَمْرٍ	for every	لِكُلِّ	indeed	و
he intended			نَوَى	what	مَا
Al-Bukhārī		البخاري	reported it		رواه

Ān ūmar ib-nil-khattāb رضي الله عنه qā-l: Qā-la ra-sū-lullā-hi رضي الله عنه:
Inna-mal a-ā-ma-lu binniyāt. Wa inna-mā li kullim-ri-
immā-na-wā.

Ra-wā-hu al-bu-khā-ri

Narrated Ūmar ibn al-Khattāb, may Allāh be pleased with him, that:

Allāh's Messenger (peace be upon him) said: "Deeds are to be judged according to one's intention, and indeed everyone shall get whatever he intends."

Al-Bukhārī

Lessons to be learned from the *ḥadīth*:

1. Intention precedes deeds and sayings.
2. Every person will be judged according to his intention.
3. Sincerity is required for actions to be accepted.
4. Good intention does not make a wrong deed correct.
5. Whatever we do has to be done only for the sake of Allāh.

Words to know: *al-ā-mal* (the deeds) *na-wā* (he intends)

Exercise:

1. Mention 5 good deeds.
2. Tell a story in which Allāh rewarded the doer of a good deed because of his intention.
3. Give two examples of a person who commits something haram, although his/her intention was to please Allāh.
4. What is the reward for the person who gives \$100.00 in front of everyone at a fundraiser for the masjid so that the people will think that he is really a good and generous person?

