Study the Meaning of the English Translation of

THE NOBLE QUR’ĀN

Word-for-Word from Arabic to English

Volume 1
Part 1-10

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the Most Gracious (of) Allah is to Allah all praise the Most Merciful the Most Gracious (of) the worlds the Lord (of) the Day Owner and You we worship You Alone (of) Resurrection the Way guide us to we seek help Alone (of) those the Way the Straight (of those) not on them You have bestowed your Grace nor upon them upon them those) your anger is who went astray

Sūrat Al-Fâtihah
(The Opening) I

1. In the Name of Allāh, the Most Gracious, the Most Merciful. 2. All the praises and thanks be to Allāh, the Lord of the ‘Alamîn (mankind, jinn and all that exists). 3. The Most Gracious, the Most Merciful. 4. The Only Owner (and the Only Ruling Judge) of the Day of Recompense (i.e. the Day of Resurrection) 5. You (Alone) we worship, and You (Alone) we ask for help (for each and everything). 6. Guide us to the Straight Way. 7. The way of those on whom You have bestowed Your Grace, not (the way) of those who earned Your Anger, nor of those who went astray.
Sūrat Al-Baqarah
(The Cow) II

In the Name of Allāh, the Most Gracious, the Most Merciful

1. Alif-Lām-Mīm. [These letters are one of the miracles of the Qur'ān and none but Allāh (Alone) knows their meanings.] 2. This is the Book (the Qur'ān), whereof there is no doubt, a guidance to those who are Al-Muttaqūn [the pious believers of...
Islamic Monotheism who fear Allâh much (abstain from all kinds of sins and evil deeds which He has forbidden) and love Allâh much (perform all kinds of good deeds which He has ordained). 3. Who believe in the Ghaib and perform As-Salât (Iqâmât-as-Salât), and spend out of what we have provided for them [i.e. give Zakât, spend on themselves, their parents, their children, their wives, and also give charity to the poor and also in Allâh’s Cause—Jihâd]. 4. And who believe in (the Qur’ân and the Sunnah) which has been sent down (revealed) to you (Muhammad ﷺ) and in that which were sent down before you [the Taurât (Torah) and the Injîl (Gospel)] and they believe with certainty in the Hereafter. (Resurrection, recompense of their good and bad deeds, Paradise and Hell). 5. They are on (true) guidance from their Lord, and they are the successful. 6. Verily, those who disbelieve, it is the same to them whether you (O Muhammad ﷺ) warn them or do not warn them, they will not believe.

7. Allâh has set a seal on their hearts and on their hearing, (i.e. they are closed from accepting Allâh’s Guidance), and on their eyes there is a covering. Theirs will be a great torment. 8. And of mankind, there are some (hypocrites) who say: “We believe in Allâh and the Last Day,” while in fact they believe not. 9. They (think to) deceive Allâh and those who believe, while they only deceive themselves, and
perceive (it) not! 10. In their hearts is a disease (of doubt and hypocrisy) and Allâh has increased their disease. A painful torment is theirs because they used to tell lies.

11. And when it is said to them: “Make not mischief on the earth,” they say: “We are only peacemakers.” 12. Verily, they are the ones who make mischief, but they perceive not. 13. And when it is said to them (hypocrites): “Believe as the people (followers of Muhammad ﷺ, Al-Ansâr and Al-Muhajirûn) have believed,” they say: “Shall we believe as the fools have believed?” Verily, they are the fools, but they know not. 14. And when they meet those who believe, they say: “We believe,” but when they are alone with their Shayâtîn (devils — polytheists, hypocrites), they say: “Truly, we are with you; verily, we were but mocking.”
and gives them rope at them mocks Allah they wander in their wrong-doings (increases) purchased they who those are blindly bring profit so did not for guidance error guided they were and not their commerce (of one) who (is) like a parable their parable what it lighted then when a fire kindled their Allah (was) around him (do) not darkness in and left them light so blind dumb (they are) deaf they see return (will) not they

15. Allah mocks at them and gives them increase in their wrong-doing to wander blindly. 16. These are they who have purchased error for guidance, so their commerce was profitless. And they were not guided. 17. Their likeness is as the likeness of one who kindled a fire; then, when it lighted all around him, Allah took away their light and left them in darkness. (So) they could not see. 18. They are deaf, dumb, and blind, so they return not (to the Right Path).

wherein the sky from like rainstrom or they and lightning and thunder darknesses their ears in their fingers thrust (they put) and death for fear of thunder claps from almost the disbelievers encompasses Allah their sight snatches away the lightning in it they walk for them it flashes whenever they stand against them it darkens and when