

2nd Edition: August 2004

© Maktaba Dar-us-Salam, 2004

King Fahd National Library Cataloging-in-Publication Data

Al-Qasim, Abdul Malik bin Muhammad

Lying and envying-Riyadh.

48p., 14x21 cm. ISBN 9960-899-35-7

I-Lying

II-Title

212.3 dc.

1425/2425

Legal Deposit no.1 425/2425

ISBN 9960-899-35-7

#### HEAD OFFICE

P.O. Box: 22743, Riyadh 11416 K.S.A. Tel: 00966-01-4033962/4043432 Fax: 4021659

E-mail: riyadh@dar-us-salam.com, darussalam@awalnet.net.sa Website: www.dar-us-salam.com

#### K.S.A. Darussalam Showrooms:

##### Riyadh

Olaya branch: Tel 00966-1-4614483 Fax: 4644945

Malaz branch: Tel 4735220 Fax: 4735221

##### Jeddah

Tel: 00966-2-6879254 Fax: 6336270

##### Madinah

Tel: 00966-4-815-1121 Fax: 815 1121

##### Al-Khobar

Tel: 00966-3-8692900 Fax: 00966-3-8691551

#### U.A.E

##### Darussalam, Sharjah U.A.E

Tel: 00971-6-5632623 Fax: 5632624

Sharjah@dar-us-salam.com

#### PAKISTAN

##### Darussalam, 36 B Lower Mall, Lahore

Tel: 0092-42-724 0024 Fax: 7354072

Lahore@dar-us-salam.com

##### Rahman Market, Ghazni Street

Urdu Bazar Lahore

Tel: 0092-42-7120054 Fax: 7320703

#### U.S.A

##### Darussalam, Houston

P.O Box: 79194 Tx 77279

Tel: 001-713-722 0419 Fax: 001-713-722 0431

E-mail: Webmaster@dar-us-salam.com

##### Darussalam, New York 186 Atlantic Ave, Brooklyn

New York-11217, Tel: 001-718-625 5925

Fax: 718-625 1511

Email: darussalamny@hotmail.com

#### U.K

##### Darussalam International Publications Ltd.

Leyton Business Centre

Unit - 17, Elloe Road, Leyton, London, E10 7BT

Tel: 00 44 20 8539 4885 Fax: 00 44 20 8539 4889

Mobile: 00 44 7947 306 706

##### Darussalam International Publications Limited

146 Park Road,

London NW8 7RG Tel: 00 44 20 725 2246

##### Darussalam

398-400 Coventry Road, Small Heath

Birmingham, B10 0UF

Tel: 0121 77204792 Fax: 0121 772 4345

E-mail: info@darussalamuk.com

Web: www.darussalamuk.com

#### FRANCE

##### Editions & Librairie Essalam

135, Bd de Ménilmontant- 75011 Paris

Tél: 0033-01- 43 38 19 56/ 44 83

Fax: 0033-01- 43 57 44 31

E-mail: essalam@essalam.com

#### AUSTRALIA

##### ICIS: Ground Floor 165-171, Haldon St.

Lakemba NSW 2195, Australia

Tel: 00612 9758 4040 Fax: 9758 4030

#### MALAYSIA

##### Darussalam International Publications Ltd.

Number 109 A, Jalan SS 21/A.

Damansara Utama.

47400, Petaling Jaya,

Selangor. Malaysia

#### SINGAPORE

##### Muslim Converts Association of Singapore

32 Onan Road The Galaxy Singapore- 424484

Tel: 0065-440 6924, 348 8344

Fax: 440 6724

#### SRI LANKA

##### Darul Kitab 6, Nimal Road, Colombo-4

Tel: 0094-1-589 038 Fax: 0094-74 722433

#### KUWAIT

##### Islam Presentation Committee

Enlightment Book Shop

P.O. Box: 1613, Safat 13017 Kuwait

Tel: 00965-244 7526, Fax: 240 0057

#### INDIA

##### Islamic Dimensions

56/58 Tandel Street (North)

Dongri, Mumbai 4000 009, India

Tel: 0091-22-3736875, Fax: 3730689

E-mail: sales@IRF.net

#### SOUTH AFRICA

##### Islamic Da'wah Movement (IDM)

48009 Qualbert 4078 Durban, South Africa

Tel: 0027-31-304-6883

Fax: 0027-31-305-1292

E-mail: idm@ion.co.za

الكذب والاحسد

# LYING & ENVYING

By

Abdul Malik Al-Qasim

Translated by  
Sami Ayoub

Mrs. Vivian Taylor Ayoub  
Florida, USA

Edited by

Abdul Rahmân Abdullah  
Fordham University, USA



**DARUSSALAM**  
GLOBAL LEADER IN ISLAMIC BOOKS

Riyadh • Jeddah • Al-Khobar • Sharjah  
Lahore • London • Houston • New York

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allâh  
the Most Gracious, the Most Merciful

“Truly, Allâh guides not him who is a liar,  
and a disbeliever.” (*Sûrat Az-Zumar*, 39:3)

“Narrated ‘Abdullâh رضى الله عنه: The Prophet ﷺ said,  
“Truthfulness leads to *Al-Birr* (piety, righteousness,  
and every act of obedience to Allâh) and *Al-Birr*  
leads to Paradise. And a man keeps on telling the  
truth until he becomes a *Siddiq* (truthful person).  
Falsehood leads to *Al-Fujûr* (i.e., wickedness,  
evildoing, etc.), and *Al-Fujûr* leads to the (Hell)  
Fire. And a man keeps on telling lies till he is  
written as a liar before Allâh.” (*Sahih ul-Bukhâri*,  
6094)

## Introduction

All praise is to Allâh, the *Rubb* of the worlds. Peace and blessings be upon the most honored among the Prophets and Messengers.

Allâh has made the Muslim *Ummah* a nation of purity in faith, actions and sayings. Truthfulness is the sign for the happiness of the nation and its pure conscience. The key to happiness is truthfulness and belief, while misery is associated with lying and disbelief.

Allâh has told us that on the Day of Resurrection nothing would help us except our truthfulness. He will make *Kâdhib* (liar) in speech and actions the flag by which the hypocrites will be distinguished. Everything that the Lord blames them with has originated within the lying of their speech and actions.

So the truth or truthfulness is the mail of Faith, its guide, mount, drive, leader, adornment and garment. It is the heart and the soul of Faith.

On the other hand, lying is the mail of disbelief and hypocrisy. It is their guide, mount, drive, leader, adornment, garment and heart. The relationship of *Kadhib* to Faith is like *Shirk* to *Tauhid*. *Kadhib* and Faith can never be together in the same place. If they meet, one of them will push the other out and take its place.

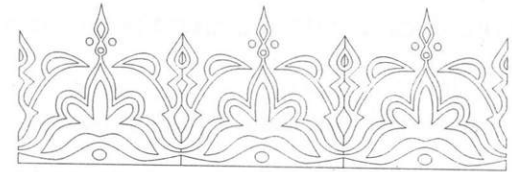
Allâh has not blessed any person with a blessing after Islam greater than truthfulness. It is actually the life and the survival of Islam. And Allâh has never tried a person with something worse than *Kadhib*. *Kadhib* is indeed the disease that may spoil the Faith.

My Muslim brother, beware of *Kadhib*. It spoils the information that you receive and then spoils your

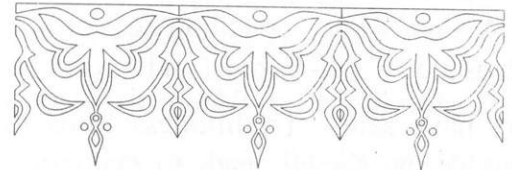
presentation to it. The liar makes the false seem true and the true seem false, the fictitious seem real and the real seem fictitious, and the evil seem good and the good seem evil. He confuses himself as well. That is, in reality, a form of punishment for him. He also confuses the person he lies to. The liar has evil intentions inclined to falsehood. He doesn't benefit from his tongue. His actions are also influenced by his lying and consequently he does not benefit from them either.

Allâh has made pure love among Muslims stronger through the bonds of our love in Allâh. He promises to combine those under the Shade of His Throne, who love one another in Allâh's Cause. Islam confirmed these meanings by mandating the preservation and protection of the property, honor and blood of other Muslims. No Muslim may be harmed or touched with evil. However, some persons insist on swimming in dirty waters and quench their thirst for revenge by malice and envy from others whom Allâh has given from His bounty. Such attitude will produce evil fruits, among which is *Ghîbah* (backbiting), *Namimah* (calumny) and mockery, etc. No society is free of such low people.

**Abdul Malik Al-Qasim**



# LYING



## The Prohibition of *Kadhib* (Lying)

*Kadhib* is one of the evil sins and shameful deeds. Allâh said:

﴿ وَلَا تَقْفُ مَا لَيْسَ لَكَ بِهِ عِلْمٌ ﴾ [الإسراء: ٣٦]

“And follow not that of which you have no knowledge.” (17:36)

And He also said:

﴿ مَا يَلْفِظُ مِنْ قَوْلٍ إِلَّا لَدَيْهِ رَقِيبٌ عَتِيدٌ ﴾ [ق: ١٨]

“Not a word does he utter but there is a watcher by him ready (to record it).” (50:18)

Ibn Mas‘ud ؓ narrated that the Prophet ﷺ said:

“Truthfulness leads to righteousness and righteousness leads to Paradise. A man keeps on telling the truth until he is written with Allâh as *Siddiq* (a truthful person). *Kadhib* leads to wickedness and wickedness leads to Hell-fire. A man keeps on telling lies until he is written with Allâh as a liar.” (*Al-Bukhâri* and *Muslim*)

The scholars have said: “Truthfulness leads to performing pure righteous deeds. *Kadhib* leads to evildoing, which is a deviation from the Straight Path.”

Others have said:

“It leads to indulging in sins.”

‘Abdullâh bin ‘Amr bin Al-‘Âs رضى الله عنهما narrated that the Prophet ﷺ said:

“Whoever has the following four characteristics, will be a pure hypocrite; and whoever has one of these four

characteristics will have one characteristic of hypocrisy unless and until he gives it up: whenever he is entrusted he betrays, whenever he speaks he tells a lie, whenever he makes a covenant he proves treacherous, and whenever he quarrels he behaves in a very imprudent, evil and insulting manner.” (*Al-Bukhâri* and *Muslim*)

In rebuking speech with everything that one may hear, the Prophet ﷺ is reported to have said:

“It is sufficient to make a person indulge in *Kadhib* when he tells all that he has heard.” (*Muslim* and *Abu Dâwud*)

The Prophet ﷺ is also reported to have said:

“A slave keeps lying and strives to lie until he is written with Allâh as a liar.” (*Al-Bukhâri* and *Muslim*)

So be warned, my Muslim brother, from the consequences of *Kadhib*, for *Kadhib* is the basis of evildoing and wickedness, as the Prophet ﷺ said:

“*Kadhib* leads to wickedness and wickedness leads to Hell-fire.” (*Al-Bukhâri* and *Muslim*)

### Circumstances when *Kadhib* is Permissible

*Kadhib* is *Harâm* because of the harm that it causes to the person lied to and others. However, *Kadhib* is permissible in certain circumstances and even mandatory in others. The limit here is when any commendable and lawful purpose can be achieved by not telling a lie, then *Kadhib* is *Harâm*. However, if it cannot be achieved except by *Kadhib*, then *Kadhib* becomes permissible. Further, if telling a lie may be the means of achieving a lawful objective then it becomes permissible.

If it was mandatory, then *Kadhib* becomes mandatory. An



