

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

*In the Name of Allah,  
the Most Gracious, the Most Merciful*

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وَاللَّهُ الْأَسْمَاءُ

الْحُسْنَى فَإِنَّ كُؤُوبَهُمَا

# Introduction

By the Noble Shaikh

'Abdul-'Azeez bin 'Abdullah bin Baz

*In the Name of Allah,  
the Most Beneficent, the Most Merciful*

All praise is for Allah. O, Allah, send prayers and salutations upon the Messenger of Allah, upon his family and his Companions, and upon those who follow his guidance.

*To proceed:*

I was presented with this valuable work, which covers Allah's Names and Attributes, and which is authored by the noble and esteemed scholar, our brother, Shaikh Muhammad bin Salih Al-'Uthaimeen. The noble Shaikh aptly titled this work, *Excellent Principles in Regard to Allah's Beautiful Names and Attributes*. I listened to it [being read to me] from its beginning, until

its end and found it to be a book of great value and importance. It clearly explains the beliefs of our Pious Predecessors which relate to Allah's Names and Attributes. Furthermore, it consists of important principles, as well as, numerous lessons which relate to Allah's Names and Attributes.

In this work, the author explains, among other lessons, the meaning of an important Islamic belief which is often misunderstood. It is a belief which is mentioned in the Book of Allah and a belief which, for the people of *Ahlu-Sunnah wal-Jama'ah*, conveys both a general and a specific meaning. It is the belief that Allah, the Possessor of Might and Majesty, is with His created beings.

Despite the fact that this belief has a true and blatant meaning for us, it in no way implies that Allah is physically connected to created beings. On the contrary, He ﷻ is above His Throne. This is what He informed us of in regard to Himself, and this is what is appropriate to His Majesty and Magnificence. What, 'Allah being with His created beings' means, however, is His comprehensive knowledge of them and His complete control over them - He hears all of their sayings and movements, He sees the reality they live on the outside as well as that which is in their hearts, and He protects, supports, and guides His Messengers and His believing





